



# ALLEN PARK MIDDLE SCHOOL NATIONAL JUNIOR HONOR SOCIETY

FEBRUARY, 2010 APPLICATION

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\_\_\_\_\_  
Student Name (please print)

\_\_\_\_\_  
Address

Membership in this Chapter of the National Junior Honor Society is based on scholarship, character, leadership, citizenship, and service. You have already fulfilled the scholarship requirement by maintaining a cumulative GPA of a 3.33 or above. In order for the screening committee to decide on who will be inducted this year, they must have input on the other four areas. You are asked to comment on all three areas of leadership, citizenship and character as well as explain what kinds of service in which you are involved, or would like to be involved. In addition, please provide a letter of recommendation from someone (not a teacher or a parent, please) who knows you well and can attest to your character. This could be a coach from outside the school, someone from your church, a neighbor you help, etc. If you have questions, please ask Mrs. Kelly in the Media Center or Mrs. Church in Room 105.

(Use additional paper, if necessary)

1. Please write a paragraph explaining the importance to you of good character, citizenship, and positive leadership in school and in your life. Significant consideration will be given to the quality and organization of your writing.

2. Please list any clubs, groups, or other organizations with which you are currently or have been involved, including both in and outside of school.

3. An ongoing service project of the National Junior Honor Society is the after-school tutoring program. If you join the Honor Society, you will be required to work a minimum of two hours a month. Please list some other ways you feel the Honor Society could serve the school and/or the community.

You must have a minimum of 4 of your current teachers sign this application with comments relating to your leadership, citizenship and character.

Teacher's Signature

Subject

1. \_\_\_\_\_

\_\_\_\_\_

Comments: \_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

Comments: \_\_\_\_\_

3. \_\_\_\_\_

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Comments: \_\_\_\_\_

4. \_\_\_\_\_

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Comments: \_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

Comments: \_\_\_\_\_

6. \_\_\_\_\_

\_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent Signature

**THIS APPLICATION MUST BE TURNED IN TO THE OFFICE  
NO LATER THAN FRIDAY, MARCH 12, 2010 AT 2:30 P.M.  
LETTER OF RECOMMENDATION MUST ACCOMPANY THE APPLICATION**